

PURANAM,

A'tmagupta, Vidari, Piyalakam, Madhukam, TSla, and Kushmandam. They alleviate epileptic fits and a burning sensation in the body, soothe the six organs, and being par-taken of in exclusion of all other things, generate the Kapham, and worms in the intestines, and bring on cough, dyspnoea, with a sweet taste in the mouth, hoarseness, tumours, goitres, and elephantiasis, etc.

Dadima, A'malakam, A'mrarn, Kapittha, Karmarda, Matu-lunga, A'mratakam, Vadaram, TiraVidi, milk curd, whey, Kaujikam, Lakucham, Amla-Vetasam and Amla-lona form the acid group. The last named one, taken with Shunthi, acts as a good digestant, and stomachic. These acid fruits generate the Vayu in the system, give rise to an increased secretion of the mucous membranes of the body, take a long time to be digested, and are possessed of considerable constructive properties. The acid taste exclusively partaken of produces tooth-edge, looseness of the limbs, a burning sensation in the heart and epigastrium, and establishes suppuration in excised or incised wounds, like a living fire.

The different kinds of salt, Yavakshara (nitrate of potash) and barilla etc., form the saline group, which acts as a laxative, Hquefacient and digestarvt agent, and gives rise to increased mucous secretion, and its potency readily expands through the whole organism. The saline taste ex-clusively partaken of tends to obstruct the vessels of the body, brings on resolution of tumours, and begets urticaria, oedema, erythematcms eruptions, discolouring of

complexion,
Rakta-Vatam, Pitta-raktam, virile inpotency and
diverse kinds
of pain in the body. Vyosha, Shigru, Mulakam.
Devadaru,
Kushthakam, Lashuna, Valguja-phala, Musta,
Guggu'u, and
LingaH, are pungent, appetising, cleanse the
system of the
morbific diatheses (Shodhi, it may also mean
laxative) and
conquer itches, skin-disease and the deranged
Kapham.
These things, exclusively- taken, reduce
corpulency,-bring
OB physical lassitude, act as good" vermif
ugwoas agents,